MR-006 - HUMAN CONSCIOUSNESS Verified TH

There are phases in the development of new psychology. I call them phases, periods. There are periods that are pleasant and there are periods that are hard. The pleasant periods, that goes without saying, no problem, but the hard periods, the more you become aware, the more you can live through them without getting depressed and you can live through them by getting angry. You have the right to get angry, to shout, to swear, but if you get depressed, you're in deep shit, you have no willpower. Then you're going to be led, one way or another, to develop willpower. And the reason you're going to get angry is because you're going to become aware that there's another intelligence inside you, working with you. And the more you become aware of this intelligence, of the manipulation of everyday events, because your mind is going to open up, you're going to see that chance doesn't exist, that they are a pain in the arse - as they say -, then you will be angry, and it's by getting furious that you're going to bring down this energy that I call: willpower. But as long as you don't have the strength to get angry, because you've got a helmet full of it, at that point you're going to go through periods when you're going to get depressed and that's going to be temporary, then eventually you won't be able to get depressed any more. When you can't get depressed any more, then you'll start to be strong, in other words, you'll start to be centred and that's when you'll build yourself up.

So if the weather's nice one day or one week, don't jump too much into the birthday cake, because they'll hang on to you next week. That's how it works, until the day your bodies are adjusted enough, the weather's always nice, then they'll still hook you somewhere.

*Inaudible*

When you get to that point, at least you'll start... you'll understand the game so well that you'll never be depressed. And that's for you to build on later, because what's happening at the level of consciousness, of human awareness, and the development of the new psychology, that's for later, it's not for today. You are experiencing it today. Those who are going through it fairly easily, so much the better; those who are going through it a little harder, so much the better; but it's for you to build for tomorrow, for later, in five years, in ten years, when things go wrong. So, when that time comes, you'll be happy, you'll be surprised to see just how much you'll be able to get through it.

He says that we humans are in a state of illusion, as long as we are not outside the form. That says it all. We are in the illusion until we are out of the form, and then the illusion goes as high as the form. Whether you're a great spiritualist - they call them “spiritualisy” - whether you're a great spiritualist, whether you go to the astral, whether you do anything, as long as you're in form, you're in form, then they're going to lead you, gradually, over time, to be outside form. The more you manage to be outside of form, the more you will realise that you have the personal, internal power to destroy all forms that exist and that delays the evolution of man, yourself, or humanity.

At that point you will automatically isolate yourself psychically, you isolate yourself from the world of ideas, from the world that thinks and then imposes its ideas on you because you're in that world. And, eventually, you will think totally objective thoughts, and that will be the beginning of your internal knowledge. But that's the price. You won't reach consciousness without paying a price of some kind: doubt, anything.

Then the penetration into pure consciousness is an absolute phenomenon. It's not relative, it's absolute. It's outside of good, then it's outside of evil, it's absolute; and it's totally in relation to yourself, it's in no way in relation to your boyfriend or your husband or your wife or anything else.

*Can I ask you something about these ideas, Bernard? There's a certain category of people who are going to be very sensitive to these ideas, who are going to see something in them, who are going to ask you questions. So, what do you do about it? Do you answer these questions, or do you say, "Well, I don't know"? And yet you know that you're right, but they have an interest in knowing what you have to say about this situation that you understand very well, that they can't yet touch and penetrate, but that they feel that you understand, what's going on?*

There is only one way to speak to people, it’s mentally, if your emotion is there, you just colored that you said.

*But there's no emotion there, it's cold. Do you say it or hold it back?*

If it's mental, there's automatically discernment. If you speak mentally, there is discernment. Then if there's discernment, and you have to say it, you'll say it. Then, if there is discernment and you don't have to say it, it will be held back because you are no longer in control of the language at that moment. But if it's you who's controlling the language, if you don't feel the force that makes you speak or the force that holds back your language, then the language comes out automatically, there's going to be emotion in it, and that's when you undo what you're doing.

*But if you don't feel like saying it, and it comes out in spite of you, does that mean it's OK?*

No, but that's impossible! No! When you don't feel like saying it and then it comes out in spite of you, it's because you weren't supposed to say it, and then you said it because you were emotional. When you don't feel like saying it, you don't feel like saying it, and that's the end of it. Then, if it comes out in spite of you, it's because you didn't have control over your vibration. Once the bodies adjust, you say what you have to say, you can't say one iota more or one iota less. It stops, jack! The bodies are vibrationally adjusted, you can't, it's impossible. Once the bodies have adjusted, you say what you have to say, you can't say one iota more or one iota less, it stops, jack! Me, when I'm with X, in front of an audience, and they ask me a question, and then they don't want to answer, I look like an idiot. That's final Charly! It doesn't come out. There's no me that wants to say something or doesn't want to say something, because all the questions are interesting. They have a reason for not saying it, they want to create a vibration of some kind which isn't necessarily in your mind, but which may be in the mind of the person who asked the question.

We must have nothing to do with the distribution of energy. It's the energy that controls the shot. We live with that and at that moment, mistakes are impossible. What you do is what you do, and it's always in vibratory harmony with the vibratory development of the person. Without that, you can destroy a person.

You can create anxiety in a person. When you change a man's mind, you have to be able to support with that man during the periods when his mind isn't strong enough. You have to support up with him. You can't throw cannonballs at him and then pick up your hat and walk away. That's discernment. And discernment is in the mind, there's no emotion there. So if it comes out, and it's not under your control, it's because there's emotion involved, discernment isn't perfect. You have to wait until you know for sure.

*So, when you're right, speak up for yourself, or just shut up?*

Oh yes, as soon as reason speaks for you, it's the greatest danger you can impose on others, because it says we're never right. Being right is an attitude of the ego, the ego that feels, the ego that knows, the ego that perceives. But you have to go further than that. You have to go to the vibratory level where it passes, because it must pass or it doesn't pass, because it mustn't pass.

*If you speak telepathically to find out what you're thinking...*

I beg your pardon?

*In a telepathic way... You said earlier: "When you don't want to say something or it means something, etc". If someone hears voices that have a telepathic vibration with you, can you tell?*

Telepathy goes this way, not this way. Telepathy is triangular. It's not horizontal.

*Don't you think there are vibrations? When it comes, sometimes it's super important and you have to talk?*

Yes, but that's not what I mean.

*I want to understand.*

It's obvious that there's energy between two brains, but who controls thought? It's upstairs! It's always upstairs! Everyone thinks that telepathy is that way. Telepathy is not that way. It's like that, it's instantaneous like that. That's how it appears. That's how it works. If they want you to communicate telepathically with someone, they'll communicate, click.

*So, it is possible...*

Well, yes, it's possible. But people don't know that it works that way. They think it works this way.

*I don't know how it works, but I know that it works...*

You have to learn to see everything you are, everything you know, and understand it in a different way, a totally different way, not by making an effort, but with time. Then, with time, you realise that everything is different. Then, at that point, at that moment, you realise that you're different. When you realise that you're different, well, you realise that that's the way it has to be, and you're fine with that. You don't suffer for being different.

*I'd like you to talk to us about hope.*

Hope?

*Confidence.*

Confidence?

Hope is a quality of the ego that becomes aware of a possibility. It's good for the ego because it gives it hope. But when an ego is conscious, it no longer needs that because it knows whether it's possible or not. So, if you have a crooked leg and you want to be cured, and you pray and hope that one day your leg will straighten, talk to them, and ask them if it will straighten. Then they'll tell you whether - or not - it will. If they tell you that your leg will stay crooked, that's too bad, get used to going beyond the form. Then if they say there are possibilities, well, just wait.

But hope is a quality, it's an attitude of the ego. Charity is an attitude of the ego. All the theological values taught by Christianity are ego attitudes, part of the old psychology. In the new psychology, all these attitudes and qualities will no longer exist, because they are no longer part of the ego's need to stabilise its relationships with other egos, since the ego has been made universal.

So when you're conscious, you don't do charity any more. If you walk past a cripple, you give him money and then you leave. But when you're not conscious, if you walk past a disabled person, then you're doing charity, because you're flattering yourself here, inside. When you do charity work, you always flatter yourself, you always think you're good, kind.

When you're conscious, and then you give to a poor person or you give something, you don't feel anything inside, you're on the law of action. So, charity means nothing to you. The guy looking at you is going to say: "He's generous, he's charitable". That's his problem, not yours. So, if someone thinks you're generous, then thinks you're charitable, that's their problem, that's their old psychology. At least they think well of you, but inside you, it's...

It's like people who ask the question: "Does God exist? When you're conscious, the question "Does God exist? doesn't exist; it's part of the old psychology. That doesn't mean that God doesn't exist, but the question doesn't exist. But that's only understandable when you're in that state. But as long as you're not in that vibration, the mind is always thinking; then the mind is always trying to understand. Then the mind is always trying to formulate ways of seeing things so that the mind can understand things. The mind doesn't stop, it's like a hockey player, like the little dog chasing its tail.

There is no reason in universal consciousness. Universal consciousness is universal consciousness. When it passes into Man, Man vibrates, and then that's it, he's in that consciousness. The rest, what was part of the old psychology, no longer exists.

So, as long as you have questions or quirks of your ego or your intellect that are linked to your old psychology, it's all part of your old psychology. Then, when it is transmuted, over the years, you'll see that it really works the that way.

I'm talking to you about this, I'm confronting the old psychology with the new psychology, because you're entering the new psychology, and then it makes it easier for you to move into the new psychology, so that you don't subjectivize your feelings which are part of your old psychology, so that you don't feel guilty for nothing.

*But your new psychology in the face of death, what does it...*

It's not my new psychology, it's the new psychology.

*No, the psychology of death.*

There's nothing there... death. There's nothing there, death... And apart from that, not everyone dies...

*So how should we react to death?*

Reacting to death - whose death?

*Your death...*

Your death? My death? Reacting to my own death? To die is an insult. I'll die when I want, not before time. That's what being free is all about. We have our freedom, don't we? When you walk in front a house and a brick falls on your head, and you talk about freedom? When I die, I'm not going to die in that way, I can tell you that. When I will have transmuted my body, I'll transmute my body, because I'll have finished my job on planet Earth. After that, I'll go elsewhere, and so will others, I'm not alone, but that's what the new psychology is all about.

*It's a question of maturity...*

It's not a question of maturity, it's a question of curiosity. It's not the same thing.

*Psychological maturity...*

You don't know what psychological maturity is. Man's psychological maturity is the fusion between his ego and his soul. That is man's psychological maturity. The other is a form of philosophical maturity. What saves you is the intuition of your intelligence. That's what saves you.

Words are important when you speak, when you use words...

Words...

Words, the right words, the right word, the vibration in the right word. Vibration forms the right word. Without it, the word we use is thrown into space. It doesn't have to be thrown into space; the word has to be formed by vibration. That's the right word.

*When you're unconscious, are you very close to death?*

We are close to what?

*Death.*

Death? When you're unconscious, you're close to death.

*Unconscious, there's immaturity in that...*

Yes, that's it... that's it... It's not normal for man to die. Man dies because he is unconscious.

*Man dies because he is ready.*

Man dies because he's unconscious; when he's ready, it's not him who determines that, it's them. When you're ready to change your plane of consciousness, they make you crash in a

tree.

*I think what you're talking about is the fullness of death*.

Plenitude? What is that?

*Fullness of soul, fullness of body, total fullness.*

Total plenitude, what is that?

*That's the All.*

What's that all about?

*The whole thing is knowledge, wisdom, understanding, fulfilment, retirement investments on every level, knowledge helps...*

I'm telling you that knowledge is an illusion.

*That's perfection.*

Ah, that's another thing, perfection. What is perfection?

*It's unity.*

What is perfection?

*Perfection is unity...*

Perfection is unity.

*It's a form of unity, yes.*

A form of unity... She's a comedian, isn't she? One minute she's intelligent, the next minute she's not. One minute she's intelligent, the next minute she's not. She's like that. That's why it's interesting to hear her: because one minute she's intelligent or another not, you don't listen to her. Now, if you carry on, she's intelligent. If you took the whole stock of intelligence that is her internal intelligence, her vibratory intelligence, you'd put it all together, it all makes sense. The other destroys everything. It makes it go from intelligence to lack of intelligence, from intelligence to lack of intelligence. It's incredible.

*No, it's not that I go from one end to the other, I like to provoke you Bernard.*

You like to provoke me...

*Intellectually I like to provoke you...*

*Don't tire yourself... poor girl... You like that, provoking me...*

*When it doesn't work, I go backwards... I brake, I go right, I go left... a discussion like that is multidimensional. That's the fun of it...*

How interesting!

*It's multidimensional...*

Yes... don't tire yourself.

*I don't get tired of it, I like it...*

You don't get tired because I answer you. If I didn't answer you, you'd get tired.

*Yes, probably...*

I'll help you to provoke me...

*The clash of ideas is very important, I think...*

Not a clash of ideas, a clash of thoughts...well, that’s not the same,

*OK, the shock of thoughts, for me it's the shock, I'm still in shock...*

The clash of thoughts... the right word... You're always close to the right word...

*But still, I am close.*

But you're close. If you're close, you're next door. You are close. The clash of ideas is the clash of thoughts. I'm going to tell you something: when you will have - it's going to take you two years - two years isn't long. In two years, you won't talk the way you do today.

*Do you think so?*

But you'll say...

*We'll see!*

No, no, you won't talk the way you do today, in the sense that you...

*Obviously, last year I wasn't talking like I am now either...*

Yeah, that's what I mean. In other words, in two years' time you'll have said the shock of thoughts instead of the shock of ideas, because your vibration, in two years' time, will allow you to find the right word. That's what I mean. When you provoke me, it's interesting, because when you provoke me, you get me to talk. And when you get me talking, it gives me energy.

*But me too...*

Well, everyone has the right to speak, we'll keep it open.

Well, I'll carry on. Have you finished provoking me?

*We'll see...*

We'll see... An essential point in the new psychology is that Man will learn to recognise, within himself, what he is. He says that this means that man will learn to recognise, through them, where he is going in time. And this will develop over the years. One day, man will know exactly where he's going. Then, this inner knowledge will be essential on the material level of his life, because when the events, the changes of cycle are ready, Man will know exactly where he has to go. And that's when Man will come into contact with the new forces of evolution on planet Earth and his life will be totally different.

He says: "There are some of you who have known for a very, very, very long time, even from childhood, that there is something in you that goes beyond life as we know it. There are those who know, somewhere within themselves, that they will not die in the future. These are things they know. But in time, with vibratory development, he says that you will know where to go to make contact with the forces that will concretize, in your experience, this intuition that you have had since you were young.

He says: Over the years, as the transmutation takes place, he says that this knowledge will create tension in you, will create a certain imbalance in your old psychology, because in your old psychology, you will try to stabilise your life, to stop your life, to structure your life. Then, in the new psychology, they will do just the opposite to destroy all the forms that support your old psychology, to bring you to perceive the vibrations that will plunge you into the new state, which will be your new psychology, which is a universal psychology that allows you to enter into contact, at different levels, with different kinds of intelligence and to work in harmony with these intelligences.

He says that the most important form of the old psychology that we have to understand in the new psychology is the illusion of lying. He says that this is difficult to understand because, for us, lying is a moral, civic, and ethical value and, in the new psychology, in pure consciousness, lying is a right that belongs to the spirit, that can be transposed to another spirit on a material plane to prevent certain things that could delay the evolution of other spirits from being known or revealed before time.

He says that the corollary of this is that over time, the more your new psychology develops, the more you will be obliged to hide what you know. In this process, you will develop discernment. Then you'll be obliged to invoke either silence - which is a form of lying - or direct lying, to prevent a certain blatant truth from being told, because the people around you will have an emotion that prevents them from seeing objectively, from understanding objectively what you mean. He says: that's part of universal wisdom.

*It's frustrating...*

Yes, it's frustrating. Yes, or it's frustrating up to a certain point, but this frustration disappears as you enter into a vibratory relationship with people who understand what you mean. Then, at that point, the frustration is no longer necessary. It no longer exists.

*The change is very frustrating...*

Pardon?

Yes, it's frustrating yes, but eventually the frustration... there will always be a... well. First, what happens is that once you're aware of that, once the ego is no longer egocentric, knowledge becomes an illusion for it. So, if it says it, it's because it must say it. If he doesn't say it, it's because it shouldn't be said. Then, being centred, it doesn't matter. And then... regardless she says it , but it actually becomes a frustration.

*Inaudible...*

Well, what happens is that over time, on the level of inner realisation, you don't suffer from this because you're not attached to knowledge.

*We're not attached, but she...*

It passes, it passes, but not being attached to knowledge, it no longer matters whether you say it or not, because if you're attached to knowledge, automatically there's ego. And if there's an ego and we pass it before time, then the ego flatters itself. If you don't pass it, the ego is saddened. But if the ego is centred, it's not attached to the knowledge, whether it passes or not, it's part of the vibratory movement under which the ego works or with which it vibrates. At that point, the frustration is gone.

*Inaudible...*

That's why we mustn't be attached to knowledge because there's always something else. You said earlier that Man is multidimensional. Well... knowledge is multidimensional. You may not be able to talk about one thing, but you can talk about something else. You can get round it, but at a certain point, they don't allow us to divulge it. Prophecy is the same thing if we take it to its logical conclusion.

Even if people ask me about prophecy, about this or that, I can't do it. I can't do it. I don't suffer because I'm not attached to prophecy. Since I have no memory, I don't lack anything. If they want it to pass, fine, it passes. But if you're attached to knowledge, you suffer from knowledge. You mustn't suffer from knowledge because knowledge is an illusion. Knowledge is part of truth, and its manifestation becomes knowledge.

Knowledge is never for yourself. It is always for the ear that receives it, not for yourself. You are a channel. When you are a channel if you have no memory of what you're saying, but in the moment, you have the pleasure of saying it, it's pleasant, you learn things in the moment. Sometimes you can stop and think about yourself, then say to the others: "Ah, that's interesting! They'll say "Yes". That's the end of it.

Then it's hard to understand that knowledge is an illusion because knowledge is part of the ego's quest; it's part of the great pleasure of the human mind. When you no longer have that problem, well then, you're fine.

*It's a form of detachment, that...*

It's detachment...

*It's total detachment...*

You must not be attached to anything. You must not be attached to anything. It's a form of egocentricity to be attached to something.

*Inaudible...*

You'd be frustrated, because you're still at the stage where knowledge is important. That's normal. Ask Mr X. No, not Mr X, Mr X understands that, but there was a time when he was frustrated.

*But because he had the suffering of the creator...*

All right, then. It is the creator's suffering, and the creator must not suffer if he is free.

*Yes, but still...*

And why does the creator suffer? Because the creator always wants to align what he creates with the approval of other egos.

*Well yes, but...*

Well yes, but that's it. The creator has to become truly free. There are creators who are free, and there are creators who are not. There are people who suffer from their creativity all their lives, artists, musicians...

So, knowledge is an illusion. And when I say it's an illusion, what I mean is that it doesn't matter, but it does matter to the person who receives it, because it does something. But the ego that channels it, there's nothing there, without that we suffer all the time. That's why philosophers suffer. Thinkers suffer from their knowledge, that's normal. Then they want to communicate it, they want people to understand. There are people who understand their level of knowledge. They understand it in the sense that it interests them. They have illusions, admirations - this and that. But knowledge - in itself - is an illusion.

He says that everything the ego will understand in the future, as part of the new psychology, will be opposed to what it understood in the old psychology. Everything that's important in the old psychology will no longer be important in the new, and that's what the ego that's moving towards the new psychology needs to know. And it's the vibratory change that creates it, not the effort.

Any questions?

Sometimes they'll say to me: "Man is totally ignorant, it's terrible the level of ignorance of Man". I say, "What do you mean?" He said: "Everything you think, it's not that".

*This is serious...*

This is serious shit!

*But I think it's like that...*

Whatever you think, it's not that... that's why I put it on the spot. I said: "You people are supposed to be beings of light". He said, "That's not how it works. We use light to manifest ourselves, but we're not light. We are luminosity". I said: "What difference is there between light and luminosity?" He said: "Luminosity is light without movement. And light is movement".

I do it often. I say what do they come out in concepts that are really in our old, crystallised psychology. I'll say, for example, "Does God exist?" Then he starts laughing and says: "What you people think about God is part of your psychology, but what God is, for the rest of us, is a different kettle of fish".

He says: "The rest of us are still studying that thing. Then he answers me that way: that thing.

He said to me: "Start by understanding yourself. Then, after that, you'll be interested in that thing". He said, "But that's not what's happening. Everyone is interested in that thing, but no one understands each other". He says: "You look like a bunch of idiots".

*God is a very personal thing...*

God is not personal, the god of Man. But God is not personal. If there's one thing that's impersonal and pre-personal, it's that. But the rest of us make it personal.

*If our thoughts are sent from our adjuster, which itself must be balanced, the right thoughts, then our ignorance comes from ignoring those thoughts.*

No, your adjuster gives you energy. The energy passes into your mental body and creates thought. And the thought you experience is always a form of energy that is related to your personality, your culture and your emotions. How can I explain this? I take some water. OK, I run it through the tap. The water falls to the ground. It forms a puddle. If I drop the water here, it's the same water, but it forms another puddle, another shape. If I drop it on the cushion, the water, the same water, will form another shape. So, it's a thought, a thought, a thought. It's always the same water, but all different thoughts.

So, what makes this, then this, then this, create a different form: it's the egos. If egos were universalised, then the water would go down, then down, then stop right here. It would go down and then it would stop right here. Then it would go down, then it would stop right here. It would always keep its same consistency. It wouldn't create a shape. At that moment, you can't think, but you receive the water in the same way. But as soon as the water falls on any surface, it creates a shape, and that's what you think with.

*It mixes it up; in other words, it blurs it.*

It lowers our vibratory rate, so our thoughts are never pure. We never have the right word. We never say what we have to say. We say what we can say.

*So man's ignorance does not come from the way our thoughts are sent to us.*

No, ignorance comes from the fact that these planes, the planes of our ego, our emotions, our mind, are constituted in such and such a way, by such and such an experience, by such and such a culture.

*Is that what they mean when they say that Man is ignorant?*

That's exactly what they mean when they say that Man is ignorant.

*Then, with time, we'll free that thing up.*

With time, these diversities disappear. This means that you are only in the vibration of energy instead of in form. It's like a conscious man. You think, you have emotions, you think, so when you think, you create an egregore in your bodies. There, around your head, you create an egregore of energy, then it accumulates, then it accumulates, then it accumulates. But when you're conscious, you can't create an egregore. You create a form, you destroy it. You create a form, you destroy it. You create a form, you destroy it. So, there's never anything here. It's always empty.

*It's when you stop thinking that you think...*

It's when you stop thinking that you think straight.

*You can't hang on to what's coming down...*

You can't hang on to what's coming down, because if you hang on to what's coming down...

*You mustn't attach any importance to it...*

No!

*Then when you get your ideas mixed up...*

When you get your ideas mixed up, yes.

*You're the one who's confused. You say something, then afterwards you realise that it sounded silly to the others, then in the end it was the right thing to do... But now you don't know that you're confused...*

When you get confused, it's because you're thinking about what you have to think about...

*Then you don't think at all, you act...*

Ah, you're not confused at that time. When you don't think and then act, you're not mixed up. But when you are confused, it's because you're thinking about what you should be thinking about, what you have to think about. But as soon as there's a vibration, you go out on a vibration, there you take action. At that moment, you're not thinking, you're acting. And then you notice the result.

That's why I always say: "When you have problems, don't think about your problems. You'll never solve them. Period! The best way not to solve a problem is to think about it. Wait for the energy to pass, then wait for it to give you the answer. But that's not what you people do. You think about it, then you think about it. You form an egregore. You create tension. You create anxiety. Then, eventually, you get depressed.

You don't solve a problem by thinking about it. You solve a problem by waiting for it to solve itself. But in the old psychology, you do the opposite. You try to solve your problems by thinking about them. You're not capable of solving your problems. Because if you think you're going to solve them, you're going to create another one. That's what people do all their lives: they solve one problem, then suddenly, another one comes out of it, then they solve it, then another one comes out of it. And so, it goes on. So, you have problems all your life.

At a certain point, you must stop having problems. There's only one way to solve a problem, and that's not to think about it. You wait for the vibrations to change. When the vibration comes, it gives you the solution to the problem. You follow the law of action, and your problem is solved. Because you think about a problem for two or three weeks. They know that you won't solve your problem for two months. I'll give you an example: a guy who has a house. He wants to sell his house. He needs cash right away. But it's guaranteed that if you need money and you have a house to sell, it's going to take a very long time to sell - damn it. Suddenly, one day it's going to come up, someone's going to send you money, you're going to get the cash. Your house will sell the next day, it's no longer needed. But now you've been racking your brains for months: "When is the bloody house going to be sold? You call the real estate agent. The guy says: "There's no-one there. Business is slow, blah blah blah". You think about that. You get depressed.

Look at the events in your life. The key events in your life always happen when you don't realise it when you're working. They come all at once, then they come three or four at a time, like bunches of grapes. That's how it works, but you don't understand the laws of the mind.

*That's why it's better to live one day at a time...*

Well, it's a successful attempt... Eventually, you come to go further than living from day to day. You come to live consciously. You wait. When you're in contact with them-others, it's easier in a way, but it doesn't solve the problem, because they're going to tell you: "Your house, it's going to sell in three weeks. It won't sell for three weeks, so you must wait. But at least you know it's going to sell in three weeks. So, you can relax a bit. But when you don't have that, that business, you bite your fingers off, then you bite your fingers off, then you wait for it to sell, then it doesn't work. It's always the same. That's why I say they're mean.

I may be the first person on Earth to start calling them mean, because I'm part of the new psychology. Before, they were called angels, then archangels, then kittens (cats), then pitoos (dogs)...