004 Psychology’s Distortion

This is the last time we'll be in Quebec City, so we're going to start recording the short conferences and then the tapes will stay with Mr. X. The tapes will be your property, so that sooner or later you'll be able to use them. But in the meantime, the tapes will be under his control, because I don't want the tapes to become public; I'm not taking any chances that the tapes will get out. Then, once I will be finished doing this work, the tapes will be useful to you. They'll be like a bank, a memory.

So I continue with the material:

Tonight, I'd like to talk about a subject that's relatively new to mankind: the distortion of psychology. Human psychology is totally distorted. So when I say that "human psychology is deformed or distorted", I mean that the values that we have, that man has on the planet - whether man comes from any country in the world, whether it's China, Russia, the Americas, South America - man on Earth has a psychology which is deformed, because his psychology is based on his sensory experience, and his sensory experience is amplified by his emotions and structured by his intelligence.

Consequently, the psychology of Man, whether he comes from any country in the world, is deformed. And the deformation of this psychology is so great, that people today - nations, with different bodies of individuals - can no longer understand each other. And on an individual level, individuals are incapable of fully grasping their own psychology, because they don't have any. Man doesn’t have any psychology. The psychology that he does possess is a cultural one that is based on the mechanisms of relationship with society or with other men; but it's a psychology that isn't valid, because it's not founded on the total unity between the driving principles in Man: intelligence, emotion and his essential principle, the soul.

So the psychology of Man is incapable of nurturing the individual and giving him - in a society such as ours today - sufficient support to be what people call, in parenthesis, happy; what I call, myself, in my parenthesis, comfortable in your skin.

So, the field of psychology is totally distorted by ideas, by schools, by psychology, by the philosophy of ideas and values, and that field is insurmountable by an individual alone. An individual, an ego alone, cannot overcome this immense mountain of individual psychology, or social psychology, because the individual doesn't have strong enough backbone, which means that he has no will, his intelligence is contaminated by the intelligence of others and the love which he does live in his experience is a totally astralized love, which has no foundation in the total awareness of his Being. As a result, the psychology of Man is a farce, a big farce, a big joke (farce) and Men suffer from it and Men will suffer from it, from this psychology, as long as they are not totally individualized. The proof...

*Totally individualized...*

Totally individualized means: that when individuals are aware of form, they can operate outside of it. Aware of form in the sense that they will see the illusion of form, and will be able to operate freely outside of that form, even if it means creating a new form that will become a new psychology, for a new society, for a new Man.

And as long as people are incapable of living, of recognizing form, they are incapable of freeing themselves from its psychology, because form is so powerful, so rooted in human emotion, which is the great cancer of humanity today and the source of all his suffering, which impedes the clarity of its intelligence and prevents it from living his own intelligence.

And man's own intelligence is his pure intelligence, his inner intelligence; the intelligence that comes from his contact with the invisible planes, which he has denied for centuries, and which he will one day be obliged to reconstitute as reality, because he will see in the invisible planes.

As long as man cannot see in the invisible planes, it is difficult for him to admit the existence of other intelligences. So, the only way he can realize the existence of other intelligences is either through telepathic contact with those planes, and often during the period of time that he is experiencing the telepathic link or contact with the invisible planes - he is subject to all kinds of laws from those worlds, so that he suffers in his life, temporarily, because of such contacts.

Contact with the other planes becomes difficult, because the contact forces the individual to readjust his psychology according to parameters that are totally new to him, to readjust his intelligence, because his intelligence is no longer the intelligence he possessed before, to see events and the sequence of events according to highly possible probabilities, which are known to the other planes, but which are not known to the individual, such that the individual no longer has clairvoyance; he has no clairvoyance.

So, contact with the other planes is not just necessary, it's essential. Only through the passage from the old or the old psychology to the new psychology, the passage from the deformed psychology to the psychology of the soul, there is a certain path that the individual must live; there is a certain amount of time that he must live; there is a certain experience that he must know and it is when these experiences have been lived that the individual passes from one psychology to the other psychology and during this period, there is the suffering that I've been talking about since I've known you.

The great danger in terminating one’s psychology and adapting to a new one is that the ego, caught between the two, thirsts for the new psychology, and is unable to let go of the old one. So the ego straddles two psychologies. And when you straddle two psychologies, who suffers? It's the ego. It's the in-between part.

But there's nothing we can do about it, because we're obliged to make the transition from one point to another, and this transition, automatically, leads us to realize, one day, that in the old psychology we functioned in a certain way that was ridiculous and unconscious, while in the new one we function in another way that is ridiculous in the eyes of others, but conscious and normal in the eyes of ourselves. And it's at this point that the individual begins to individualize.

You can't individualize, you can't live the new psychology, you can't put down distorted psychology, without realizing, at some point, that you're bound to be seen from the outside as abnormal.

In time, your abnormality becomes so stable in you, that your emotions, then your mind, allows you to live it without others seeing. But, until then, you're making so many mistakes, because you're still in the old psychology, that people around you consider your new psychology, or your new behavior, to be normal. It's part of your experience, and then it's abnormal until it normalizes.

The new man is obliged, will be obliged, to observe within himself a total deprogramming of his old psychology. He will be forced to question all the values of the old psychology, not point by point, but vibrationally.

It's not point by point that the old psychology will neutralize itself or lose its effect on the human psyche, on the human ego, but it's vibrationally. And the vibratory side of this new psychology, which will knock out and kill the old one, is the energy that comes from the soul.

And the energy that comes from the soul, what I call the vibration, as this vibration develops where people feel it, as people experience it and suffer from it, because it's powerful and it attacks the old psychology, you're obliged to experience it, you have no choice.

So there are some who will be able to live it to the end. There are some who will be able to live it a little way, and then there are some who won't be able to live it at all. And everyone essentially takes what they can. Those who can't take more, don't take more. Those who can take more, take more. Each individual is different.

The psychology of man... the strangest thing about the phenomenon of psychology is that the people who are the specialists in psychology - whether they be philosophers or educators or psychologists, psychiatrists - the people who are into psychology are people who suffer enormously from their own psychology. They suffer from their psychology, because they think their psychology can give them something. Deformative psychology, old-fashioned psychology, can give man nothing, except to give him the impression that he has psychology.

The impression we have of psychology is an impression, it's not a psychological life. It's a psychological attitude towards life, and eventually those who are going to enter, the psychologists or psychiatrists or educators who are going to enter soul psychology, eventually they're going to be forced to hit a wall, to turn the tables on all their positions, all their egocentricity and all their intellectualism, all the nonsense, all the forms that they have built up to allow themselves to have, on the social level, a certain status that allows them to help the people around them.

In the development of the new psychology, in the destruction of the old psychology, there's no game, it's absolute, everyone goes through it. Whether you're a plumber, electrician, doctor, lord or pope, everyone goes through it. It's not easy, it's hard and it's absolute.

The aim of the mini encounters is to go deeper and deeper into the invisible realm of change that will take place within you over the coming years.

There are people who call home, who panic, who suffer, who suffer, who find it difficult, who have all kinds of good reasons to call home, but these people have to live their condition. They have to live their condition. You have no choice but to live your own state. You can't arrive at cosmic consciousness - which is absolute consciousness - and then keep your ego in suspenders; otherwise you'll be playing a game with yourself. You can't do that. You can play games when you go to see the masters, or when you go to study systems, or when you go to study philosophies, or when you enter great esoteric schools, but when you enter into relation with vibrations, you can no longer play a game.

I've told you that from the start. You're going to know it. You'll realize it as time goes on. You can't play any more games, because the new psychology will automatically force the destruction of the old one. When your old psychology will be destroyed, that's when you'll start to feel comfortable in your skin.

There are points in man's old or distorted psychology that need to be recognized by man. There are a number of them, there are several others, but I'm not going to list them all.

So, one main point is this:

It's because the ego thinks it's right. The ego is never right. An ego that thinks it's right is an ego that thinks it’s a somebody. It's an ego that sees itself in the illusion of its own forms. An ego is never right. So, when you think you're right, there's a long way to go before you realize that you're not.

When you're no longer right, at that moment, you'll be right, because at that moment, you'll be in the vibration of the intelligence that comes from the higher planes and passes through you and which will automatically make you right, and at that moment, you'll be centered.

And when you're centered, you'll be right. But you won't be right like... you won't have the same right that you had when you were right before. When you were right before, it was a right you gave yourself, your little values, your ego, your pride, your intelligence, the whole shebang. And when you become conscious, the right that you'll have will be totally centered, based on an inner vibration that will have nothing, absolutely nothing to do with the balance between the true and the false which is the way your reason manifests itself in your intelligence today.

Inasmuch as you think you're right, you're still in the illusion of being right. When you're right, you'll no longer think you're right, you'll know you're within the right, which means you're in the movement of energy from top to bottom and, at that moment, your emotions will no longer be caught up in your reasoning. You'll be conveying the energy of that reasoning, and at that point, the energy will do what it must do, and you'll be totally energized by that energy. You won't be involved in that energy. You won't feel guilty about it. You won't think you're somebody in relation to that energy, and so on and so forth.

Another aspect of psychological distortion:

Man is in the process of building for himself such a large egregore - made up of his emotions, then his thoughts - so powerful that humanity, one day somewhere in the future, will experience the backlash of this. You can't build and build egregores, then build egregores, then build egregores, then imagine you'll never suffer from it.

When the sky fogs up and clouds begin to form, you know it's going to rain soon. Well, with egregores, it’s the same thing. It forms, it accumulates, it accumulates, it accumulates, it accumulates. At the level of nations, it accumulates. At the level of individuals, it accumulates. The egregores that you accumulate on a personal level, on an emotional level, on a mental level, eventually these egregores will have to be destroyed so that you can be totally in the new psychology.

And the destruction of the old psychology is part of the destruction of these egregores, which are at the root of your mental illnesses, your emotional illnesses, your physical illnesses, all your illnesses, all your ailments, because these egregores prevent energy from passing through. Not the energy you think. Those who put their hands on their stomachs, then under their arms, then talk to us about energy, that's not energy. That's not energy. You don't know what energy is.

When I say you don't know what energy is, I'm talking to everyone. I'm talking to Monsieur X. I'm talking to Monsieur X. What's his name, Monsieur X...? You don't know what energy is. What you feel is a pulsation of the astral body. That's not energy, it's a pulsation of the astral body. The energy currents passing through the astral body are not pure energy. It’s degraded energy, and that's why this energy is always colored.

Therefore, don't talk to me about energy, that you feel the energy, then there's good energy. Then give me some energy. Give me six bucks worth of energy. One day, you'll know what energy is and when you know what energy is, you'll be in it, and when you're in it, that energy will push you into its own current. That’s what life is.

When you will start to lose the habits you've learned in esoteric schools, esoteric movements and all the esoteric whatsits out there, you'll begin to understand what energy is. You'll see that it's not tenfold energy, not astral. Apart from that, you'll see that it's an energy that won't please you. When energy passes through your body and gives you pleasure, it's not pure energy, because pure energy, when it passes through your body, makes you suffer. So, if you feel good now, because you've got energy, you've got things to learn.

Energy is so powerful that when it passes through your body, you automatically suffer, until you're totally able to get out of your material body. So, until then, don't talk to me about your energies. Understands that.

So, man's psychology, ancient psychology, is a psychology based on human prejudices - human prejudices, human thought forms, human emotionality. It's a psychology that's part of man's involution. It's a backward psychology. It's a psychology which, one day, in the new cycle, will be automatically destroyed, because people entering the new cycle will be obliged to experience the destruction of this psychology. As a result, individuals who experience the destruction of this psychology will be forced to become totally individualized, totally centered.

Some people are beginning to understand that. He's beginning to understand that. He's starting to be pig headed. Well, when you start being pig-headed, it's because you're beginning to feel that you're right inside, but that right isn't your subjective right. At that moment, you begin to be in energy. At that moment, the outside world, the world that contaminates man, the world that controls man, the world that dominates man, the world that influences man, no longer has any power over that man. He's beginning to understand that. There are others among you. You have a lot to learn, much more than you think. For as long as I talk to you, you're going to have a lot to learn. I've got one hell of a lot to say.

Another aspect of psychological distortion:

It's the ego searching for itself. The ego is searching for itself. Searching for what? What are you looking for? You've got nothing to search for. What you're looking for is your tail. When you stop searching for your tail, you'll find it. But you're searching for your tail so intensely that it's always in movement, you can't focus on it. People must stop searching. That's one of the great philosophical illusions of the distorted psychology, of the old psychology of man. When you eat, you work, then you're happy, you pay your rent, then you have fun, you talk to people, then you are comfortable in your skin. What are you searching for? You've got nothing to search for.

So, research is part of the deformation of ancient psychology. It goes all the way back to Socrates. The distortion goes far. It's written in gold letters in all the esoteric schools: "Know thyself". People haven't understood what "Know thyself" means. That's why they started searching, then searching for themselves, and now they're still searching. When you know yourself, you don't search for yourself.

You're full of nonsense, full of nonsense. You're lucky, you people, one day you're going to be humanity. You're full of crap, because you take your lives so seriously. The whole gang of you take everything seriously: your marriages, your lives, your wedding rings, your jobs... everything... Then, afterwards, you wonder why you're so upset? Why isn't life easy? Why life is boring? Why are there highs? Why are there lows? When there are highs, you're happy. When there are lows, you yell and bawl. Ups and downs, there'll always be ups and downs as long as you are not balanced, that's normal.

You can't afford to take life seriously. There's nothing serious about life. That's one of the great errors of ancient psychology. And we're taught that everywhere: in every school, in every university, in books, in songs: "Darling, I love you so much, I'm going to throw myself off the rocky cliff if you don't come to see me tonight.” Well, (sarcastically) just jump!

Open your lights!

Another aspect of psychological distortion:

The ego is always worried about whether it's right, or safe, or making the right move. It's worried... if its decision is right. So don't worry about whether your damn decision is right or wrong. Make it, afterwards you'll see. And then, well, you'll correct it. If there's something to correct, you'll have learned something. There will be a vibratory adjustment in your bodies. But in the meantime, make your decision.

Some people are so afraid of not making the right decisions, that they never make a decision in their lives. Make your decisions, afterwards you'll see! Then, if you've made the wrong one, you'll be so infuriated; after having made a certain number of decisions, that you'll automatically adjust your bodies. One day, you won't make any more mistakes.

Instead of balancing on clotheslines like dishcloths, take action, make your movements. When you're sensitive enough to energy, you'll see that you can't make a movement without energy directing you.

Energy directs you to make your movements, not block them. But you've still got your dial in there, your ego in there, your measuring stick in there. You block yourself and you block yourself. I can't spend the rest of my life showing you how this stuff works. One day, you're going to have to figure it out for yourselves.

Decisions, when you have decisions to make, when it passes you, you call that feel like, you people. Do you feel like doing something? Then do it when you feel like it. It's the vibration, do it - when you no longer have the feeling to do it, you'll no longer feel the energy. Then it's a different matter - but just do it. Stop questioning yourself, you'll see later.

Another aspect of Man's distorted psychology:

Man is always concerned about what the other one thinks. What the hell does it matter what the other thinks. The other one is in the same boat as you. You're both blind. Then a blind man who wonders, what does the other blind man see - isn’t that cute (sympathetic).

The hardest thing for the ego to realize is that it owes nothing to another ego. People don't understand that, because people think that if one ego doesn't owe the other ego anything, that means the ego is egocentric; that means the whole social structure falls down. But that's not true! That's not how it works! Because when you're conscious, you always act in harmony, so what you do is automatically what you should do. Therefore, you don't destroy the world around you, you build it up, only you don't get whitewashed either.

I don't owe anyone anything, but I pay my debts. Duty, then duty, then duty, bonds, mothers-in-law, newlyweds, all the nonsense you know, that I'm not going to explain to you, but that everyone knows, at some point, you have to realize that.

The ego owes nothing to anyone. When the ego is harmonized, it's in harmony with other egos, and that makes for a beautiful society. But when the ego starts thinking that it owes someone, then that it owes everyone, and eventually everyone comes to take advantage of it, you end up with the legal systems we have today.

You can't go before a judge today and explain your case. They have to look through the legal system to see if there's anything that fits your situation. If there isn't, they send it to the Supreme Court. They make you wait ten years to settle your case.

*Women: Inaudible...*

That's not what I'm talking about... What I'm saying is that there's an old psychology, and then there's a new psychology. There are life cycles. The new one is just beginning. What you're going to learn in two years, then three years, then four years, then five years, then ten years, do you think your ideas won't change in ten years? Then in two years, then in two months... Your ideas are going to change, because you're changing vibrationally. So what you see, what you feel, what you understand, what makes you happy today, do you think it will make you happy in five years?

*Women: Inaudible...*

You're getting out of your old psychology...

*Woman: I'm getting out of here, my base is here...*

The basis of what?

*Inaudible...*

The basis of what?

*Woman: The human base is there...*

The human base is there, but the base of what?

Your human base is founded on what?

*Woman: It is based on the psychology...*

It's based on the old psychology, right, so the old psychology evolves and evolves

*Women: I have to get out of here, we agree...*

Yes!

*Women: Inaudible...*

Well that's what I said earlier... that's what I said earlier... I'm talking about an old psychology. There are people in the world who are happy. There are people who live in the old psychology, and they're happy...

*Women: Well...*

That's not what I mean. I don't mean that people who live in the old psychology, who are happy, should break their heads and then fall into another boat. That's not what I mean. I'm talking about evolutionary cycles. I'm telling you there's an old psychology, then there's a new one coming in. People who start tasting the new psychology will automatically change their level of consciousness.

*Women: But will it be the same for everyone?*

The mechanisms are the same. Consciousness is consciousness. Whether you're Chinese, Russian or American, consciousness is consciousness. People in this consciousness will be forced to undergo vibratory changes. The Chinese will go through it in their own way, the Russians will go through it in their own way, the French will go through it in their own way, and then the Americans will go through it in their own way.

*Women: And me, in my own way.*

Exactly! But the principles are the same. It's always the vibratory shock, all the time, because the destruction of the old psychology is the confrontation between what you are vibrationally and what you think you are or the values that you've given yourself in life.

*Women: Inaudible...*

No, no! Individuals have different psychologies, but they're all attuned to the same energy. And when people's psychology is all harmonized to the same energy, they all understand the same thing.

*Women: Inaudible...*

That's it, that's it... at the level of human psychology, it doesn't exist, it doesn't exist... Explain to me. Give me a clue where human psychology has unified individuals.

*Women: Men are all equal...*

That's it, that's what I mean... Men are all equal and different. Men aren't equal my dear, they're the same. No, they're not equal. Equality is a democratic concept. Men are not equal. Equality doesn't exist in the universe. Everything is hierarchical...

*Women: But genetically...*

Genetically... yes, they are genetically equal. But even then, they're not equal, because they're not the same. They can't be equal.

*Women: They're equal, but different...*

That's right; they have to be different, why: Because they all have a different vibration. So don't talk to me about equality.

The problem of equality is subjective and part of the old psychology. Then, one day, equality among men will no longer exist, because men will be universal. So as long as men are universal, they're universal, and the problem of equality doesn't exist.

The problem of equality is a psychological one. You're going to play with it until you get past it. It's another of the illusions of the great psychology of human politics. It was necessary in the past, because it was part of the forces that tended to equalize social forces, and then to enable individuals, within a social body, to function in more or less developed harmony with its whole. But there's no such thing as equality. Universality does exist, but Man does not know universality, but he tends, today, to understand or establish equality. Russia is an example.

*Women: Inaudible...*

Genetic equality... What does genetic equality mean?

*Women: Inaudible...*

No, because if you're more beautiful than another woman, you're no longer equal. It's not genetically that you're equal, it's internally that you're equal.

*Women: That's another matter...*

Ah, it's another business! Well, that's what it's all about! When you disembark from the other business, you end up in the other business. That's what I'm trying to make you understand.

What you're going to understand isn't going to be at the level of your old psychology. I'll tell you, then I'll tell you. I can tell you the date, then the year when you'll understand what I'm telling you today, and I won't be wrong by a year, or a month.

It's inwardly, it's vibratory that you're going to be in the new psychology. It's not psychologically that you're going to be in the new psychology, because in the new psychology, there is no psychology: it's psychology. It's psychology! In the old psychology, it's not psychology, it's a form of psychology.

*Women: Inaudible...*

I'm not interested, even if it would be the best. I'm not interested in the old man. I'm not interested in the old man. All I'm interested in is the new. I'm not interested in the old one; I don't want to know anything about it.

I'm explaining the future. I don't explain the past. I give reference points for tomorrow, not for today. What you don't understand today is irrelevant. It's a vibratory change. People are not equal, they are universal. And it is there, in their universality, that men are equal.

*Women: Inaudible...*

You don't even know what universal means. You're not even into the new psychology yet, how could you even know what universal is. One day, you'll know. One day, the vibratory changes will bring you to know. But it's not through the old psychology that you'll know.

Ah, you can have the term universal. You can have the term equality. You can have the term democratic. You can have all your old psychology terms, but you'll see that over time, the terms, even their actual meanings, will be changed by the vibration contained in the form of these terms.

The old psychology is dead. It served its purpose. That's why it's dead. I didn't say it was never good, it served its time. It's had its day, then it's going to be discussed, then discussed, then discussed in every school, by everyone, everyone discusses.

*Women: Inaudible...*

No, then they won't find you either, they won't find you either! That's what's inside! It's inside that they'll come looking for you. It's inside. They're the ones who'll come looking for you. They'll show you what the new psychology is all about. It's not you. You're not going to find anything.

Why can't man find anything by himself? It’s because man has an ego. Man thinks. You can't think and know something. You can't! You can think that you think something. You can think that you think that what you know is this. But it's when you're no longer able to think that you begin to understand what it is.

*Women: Inaudible...*

I'll tell you one thing: the world has come down to today. The world goes that way. That's why the great creators through out time, the great creators through out time, they all had their egos, they all had their egocentricity. They had very strong intuition, and that's what made them great creators.

Tomorrow, tomorrow, great creators will no longer function like the great creators of the past, because their psychology will be different. It's obvious that if you have an ego that's very smart, very intuitive, it's going to be very egocentric, because it thinks it's a somebody. Imagine, if he's the one who just developed this whole system. That's what he thinks: he thinks he's the one who developed that whole system. But when he starts to develop even more fantastic systems, and realizes that it's not him, but that it's going through him, then his egocentrism will be changed into centrism. That's the new psychology.

This means that the old psychology, everything man has done for thousands of years, is child’s play. Then, when you're in close enough contact with them up there, when you go into the big research centers, like the big medical centers, the big chemical study centers, the big genetic research centers, the whole shebang, then they'll talk to you, they'll explain to you, then they'll destroy them all, in your head, the systems that are there. That's when you'll realize that man has great things to do. But he won't work with these forces until he's centered because there is Man on top. There are great men who have done a great deal for mankind, who have done a great deal of good, and who have done a great deal of harm.

The old psychology, all the good of the old psychology, was part of involution; all the bad was part of involution. We're in a new cycle. At some point, when the cycle changes, we're forced to change our glasses. We can no longer see in the same way. We can't, and eventually you won't be able to. But as long as you can, you will. But, one day, you won't be able to.

*Women: Inaudible...*

You're all self-centered! The whole damn gang... you're self-centered! Why is that?

Because all your egos are based on a function that's personal to you: you think you think, you think you're intelligent, you think you're knowledgeable, you think you're intelligent enough to develop and understand everything.

One day, when they hook you, they'll bring you down. That's the new psychology! I've got news for you. I've lived it. That's why I'm talking to you for a few years. I won't talk for long either.

You'll see, as long as it's part of your life plan, and there's not too much contact, it works. When they start to contact you, Charley, when they start to change the vibration of your thought, when you start to realize that your thought is no longer your thought, it's another thought. The vibration comes down, then down, then down, into the mind, then into the emotions, more than on the material plane. Your psychology changes.

The problem in the world, I'll tell you what it is. Then it's an interesting problem. Intellectuals shape the world. Creators shape the world. It's the intellectuals, then the creators, who destroy the world.

Don't talk to me about intellectuals! They do both, why?

Because egocentricity has no discernment...

*Women: Inaudible...*

Exactly, exactly, exactly, exactly... Then simple people are forced to live through the destruction of these great minds.

*Women: Inaudible...*

That's right, that's right, that's right... only there's one thing: you intellectuals think that progress is linear. Progress isn't linear, it's cyclical. Look at all civilizations: Greece, Persia,... All civilizations, it goes up, it goes down, it goes up, it goes down, it goes up, it goes down. There's another cycle, we're entering another cycle.

*Women: Inaudible...*

It's a new life cycle! That's what I'm trying to make the world understand. It's a new cycle of life. What was good in the past, whatwas essential in the past. What was good in the past, what was bad in the past, is totally different.

A scientist, he wants to build a machine with wheels. Then he studies, then finally, with his intuition, he builds a machine with wheels, more by his intellect. But when others tell you, you're not going to build a machine with wheels, you're going to build another kind of machine, it works this way, that way, that way, that way, that way, that way, because wheels retard evolution, because wheels bind you to the Earth. Wheels force you to submit to Earth's gravity. The scientist has no choice but to build a machine that has no wheels. That's the new cycle!

*Women: It's the space age...*

I beg your pardon?

*Women: It's the space age...*

This is not the space age. It didn't start the space age...

*Women: Inaudible...*

But no, it hasn't begun. The planetary era has begun. The space age hasn't begun yet. Even Carl Sagan can't admit, in public, that there are civilizations that can leave from anywhere in the galaxy and visit us here. In public, he's not able, but in private he's able. In private, he's able of saying it to me, but in private, I can't say it in public.

*Women: Inaudible...*

Sagan.

*Woman: Inaudible...*

Don't worry about what ... All I can say, all I can tell you...

*Women: Inaudible...*

There are scientists who feel and know many things, but they can't do it, why: Because the level of consciousness isn't powerful enough. Because when you work with energy, madam, you're no longer working in human society.

*Women: So we'll have to start sometime...*

They're doing their best with what they can. It's already started.

A Man who works with energy can't work in a society, because he automatically demolishes the old forms.

If society has to live its cycle to the end, it will live its cycle.